

Nº 49835

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

APR 18 1986

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... APR 18 1986

The applicant..... Flying M Ranch, an equal and undivided co-holder with U.S.D.I. Bureau  
of Land Management,  
1535 Hot Springs, Ste. 300..... of Carson City  
Street and No. or P.O. Box No. City or Town  
Nevada 89701  
State and Zip Code No.

....., hereby make..... application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.) Not a corporation.

1. The source of the proposed appropriation is..... underground (Perry-Buckeye Well)  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.01 C.F.S. .... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered..... 400 head cattle

(c) Other use (describe fully under "No. 12. Remarks".....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... within Lot 2, Section 18 T. 12 N.,  
Describe as being within a 40-acre subdivision of public  
R. 27 E., MDBXM, Nevada or at a point from which the west one quarter corner of  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
Section 18, T. 12 N., R. 27 E., Bear S22° 55' 20" W. A distance of 485.85 feet.

6. Place of use..... Lot 2, Section 18, T. 12 N., R. 27 E., MDBXM, Nevada  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
NW¼SW¼ Section 13, T. 12 N., R. 26 E., MDBXM, Nevada  
NE¼SE¼ Section 14, T. 12 N., R. 26 E., MDBXM, Nevada  
NW¼NW¼ Section 22, T. 12 N., R. 26 E., MDBXM, Nevada

7. Use will begin about..... January 1st ..... and end about..... December 31st ..... of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) pump jack on 8" cased well, 5000 gal. storage  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
tank, 15' X 21' concrete trough, 3½ miles 1½" PE pipeline and 4-450 Gallon troughs.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$20,000

10. Estimated time required to construct works Existing and operational facility.  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use Existing.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared dn/jm is/se

By s/ Tom Owen  
District Manager  
s/ Ernest B. Paine  
1535 Hot Springs Road, Suite 300  
Carson City, NV 89701

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic feet per second, or sufficient to water 400 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before October 9, 1987

Proof of completion of work shall be filed on or before November 9, 1987

Application of water to beneficial use shall be made on or before October 9, 1989

Proof of the application of water to beneficial use shall be filed on or before November 9, 1989

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed OCT 29 1987 IN TESTIMONY WHEREOF, I, PETER G. MORROS  
NOV 9 1989 State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed \_\_\_\_\_ my office, this 9th day of October

Cultural map filed \_\_\_\_\_ A.D. 1986

Certificate No. 12445 JUN 4 1990 Issued \_\_\_\_\_

